**Sequatchie County Opioid Initiative Committee**

**2025-2026 Cycle Opioid Settlement Funding Quarterly Report**

**Agency Name:**

**Name of Reporting Individual:**

**Date Report Submitted:**

Organizations should provide **quarterly progress reports** to [**opioid.grant@sequatchiecountytn.gov**](mailto:opioid.grant@sequatchiecountytn.gov). All sections of this document must be completed in full to meet the reporting requirements. Please attach a quarterly invoice to this document. Reports will be due 14 days after each project quarter:

* 1st Quarter due [September 12, 2025]
* 2nd Quarter due [December 12, 2025]
* 3rd Quarter due [March 13, 2026]
* 4th Quarter due [May 15, 2026]

**Report Period: ☐** 1st Quarter (May-August)☐ 2nd Quarter (September – November)

☐ 3rd Quarter (December-February) ☐ 4th Quarter (March – May)

**Quarterly Summary:**

*Type to provide responses to each of the following inquiries. Only provide information for the corresponding quarter.*

1. Staff working on the project:

1. Community partners involved with the project:

1. Challenges and barriers experienced within the associated timeframe:

1. Successes experienced within the associated timeframe:

1. Anticipated next steps:

1. Strategies addressed from the Remediation List ([found here](https://www.tn.gov/content/dam/tn/oac/documents/OAC_Remediation_List_Categories.pdf)). *Please list the strategy, section number, and how your activities address the corresponding strategies.*

1. Number of Sequatchie residents served with settlement funding:

**Quarterly Performance Measures:**

*Type in text boxes to complete the table for each approved activity. Please add rows as necessary and only provide information for the corresponding quarter.*

|  |  |
| --- | --- |
| **ACTIVITY [NUMBER]:** [Proposed Activity] | |
| **Performance Indicator** | **Response** |
| [Type of metric] |  |
| [Type of metric] |  |
| [Type of metric] |  |

|  |  |
| --- | --- |
| **ACTIVITY [NUMBER]:** [Proposed Activity] | |
| **Performance Indicator** | **Response** |
| [Type of metric] |  |
| [Type of metric] |  |
| [Type of metric] |  |